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|  | **MID-WESTERN UNIVERSITY**  **Birendranagar, Surkhet, Nepal**  **Admission Form**  **[BS:------------- AD: -----------]** |  |

**General Instruction**

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*Please type and complete the spaces provided in each section using Times New Roman Font 12 and save the file by your initial and last name. Separately arrange the electronic copies of your academic credentials, citizenship, letter/s of experience, proof of academic publications, experience of research and copy of bank deposit voucher of application fee. Then compile the application documents using a zip file and email it to the given address of the respective faculty announcing for admission open.*

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| Form Serial No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (to be provided by the respective office) |

1. **Program Applied for**

Bachelor’s degree Master’s degree MPhil degree

Doctoral degree Post-Doctoral degree

1. **Faculty of Study**

Faculty of Education Faculty of Engineering

Faculty of Humanities and Social Sciences Faculty of Management

Faculty of Science and Technology Faculty of Medicing and Nursing

Faculty of Forestry and Agriculture

Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| * 1. First Name | Middle Name | | Last Name |
|  |  | |  |
| * 1. Gender   [Please specify] | Male Female Others | | |
| * 1. Date of birth [dd/mm/yyyy] | BS: | | AD: |
| * 1. Nationality | * 1. Citizenship/ID No. | | * 1. Passport No. |
|  |  | |  |
| * 1. Father’s Name: | | | |
| * 1. Mother’s Name: | | | |
| * 1. Personal contact telephone: | | * 1. Email: | |
| * 1. Permanent Address:   Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House/Block No. \_\_\_\_\_\_\_\_\_\_\_\_ Ward No.: \_\_\_\_\_  Municipality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| * 1. Address for Correspondance:   Institution Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Optional)  Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House/Block No. \_\_\_\_\_\_\_\_\_ Ward No.: \_\_\_  Municipality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_ Province: \_\_\_\_\_\_\_\_\_\_  Country: \_\_\_\_\_\_\_\_ | | | |

1. **Academic Qualifications**

*Please complete it using the latest first; include all formal academic degrees and diplomas earned; insert additional rows if needed.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree Name | Institution, University, City, Country of Study | Years of Study  (in AD) | | CGPA or Percentage |
| Starting | Completed |
| * 1. PhD Degree *[Applicable for Post-Doc degree only]* | | | | |
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| * 1. MPhil Degree *[Applicable for PhD degree and above]* | | | | |
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| * 1. Master’s Degree *[Applicable for MPhil degree and above]* | | | | |
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| * 1. Bachelor’s Degree *[Applicable for Masters degree and above]* | | | | |
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|  |  |  |  |  |
| * 1. Intermediate/+2 *[Applicable for all degrees]* | | | | |
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|  |  |  |  |  |
| * 1. SLC/SEE *[Applicable for all degrees]* | | | | |
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1. **Work Experience**

*Please complete it using the latest first; include only the experiences having at least 1 year duration. Please do not include the experiences gained during the study period of any level.*

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| --- | --- | --- | --- |
| Job Title | Institution, City, Country | Dates (in AD) | |
| Commencement | Completion |
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*Note:* *Please complete it using the latest first; insert additional rows if needed.*

1. **Involvement in Research**

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| --- | --- | --- | --- |
| Your Position, Title of the Research Project Involved | Client Institution, City, Country | Dates (in AD) | |
| Commencement | Completion |
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*Note:* *Please complete it using the latest first; insert additional rows if needed.*

1. **Publications**

|  |  |  |
| --- | --- | --- |
| Author/s Name | Title of the Publication | Publisher, Publication Name, Vol., Issue, pp. |
|  |  |  |
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*Note:* *Please complete it using the latest first; insert additional rows if needed.*

1. **Conferences Attended**

*Please provide the certified evidence of academic seminar/conference/workshops attended, or working papers presented; insert additional rows if needed.*

|  |  |  |
| --- | --- | --- |
| Program Attended/Paper Presented | Organizer and Program Title | Dates of the Program Organized |
|  |  |  |
|  |  |  |
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*Note:* *Please complete it using the latest first; insert additional rows if needed.*

1. **Synopsis of the Research Proposal**

*Develop a brief synopsis of the intended research proposal as an integral component of the degree that you are applying for advanced research at Mid-Western University. Please include general situation analyses and background reviews, gaps analyses, objectives, statement of the problem, research questions, research hypotheses, scope of works, significance and expected outcomes of the study, intended method of inquiry, philosophical paradigms of research, populations of the study, locating the study, sampling decisions, data collection techniques and instruments, socio-ethical compliances to be made, and plan of action.*

*[Maximum text limit: MPhil: 1500 words; PhD: 2000 words; Post-Doc: 2500 words]*

*Please use APA style guidelines 6th edition to prepare citation and referencing.*

**Paste or type your document here…**

1. **Documentation Checklist**

*Please place a tick mark (√) in submission status column against each document submitted along number of copies of certificates attached in this application.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Document Name | Submission Status | Number of Copies Attached | Remarks |
| 1. | Duly Completed Application Form |  |  |  |
| 2. | Copy of Citizenship or National Identity |  |  |  |
| 3. | Copy of the Migration Certificate [for other than MU graduates] |  |  |  |
| 4. | Credentials of Doctoral Degree  [with certificate of equivalence] |  |  |  |
| 5. | Credentials of MPhil Degree  [with certificate of equivalence] |  |  |  |
| 6. | Credentials of Master’s Degree  [with certificate of equivalence] |  |  |  |
| 7. | Credentials of Bachelor’s Degree  [with certificate of equivalence] |  |  |  |
| 8. | Credentials of Intermediate/+2 Education |  |  |  |
| 9. | Credentials of Secondary Level Education |  |  |  |
| 10. | Certificates of Academic or Professional Publications |  |  |  |
| 11. | Certificates of Work Experience |  |  |  |
| 12. | Copy of Bank Deposit Voucher of Application Fee of NRs. 1000 |  |  |  |

*Note: Please arrange the copies of original certificates, transcripts, and character certificates of each academic program reported as applicable to you.*

*Bank Account Details:*

*Bank: Rastriya Banijya Bank, Birendranagar Surkhet Branch*

*Account Name: Babasthapan Sankaya Dinko Karyalaya*

*A/C No.: 4 0 8 0 1 0 0 0 0 9 1 5 0 0 0 1*

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verified by [To be filled in by the Program Office]:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | | **MID-WESTERN UNIVERSITY**  **Birendranagar, Surkhet, Nepal**  **Admission Test Admid Card**  **[BS:------------- AD: -----------]** | |  | |
| Form Serial No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (To be provided by the respective office with official seal and signature) | | Exam Roll No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Exam Center: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date of Examination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Program Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please bring this admit card with you to attend different stages of the entrance test.*